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** Bentor 18.3.1

## Certaine Prayers fet foorth

## by Authoritie.



Go d all-maker, keeper, and guider: Inurement of thy rare-feene, vnufed, \& feeld. heard of goodneffe, powred in foplentiful fort vponvs fulloft, breeds now this boldnes, to craue with bow. ed knees, and hearts of humilitie, thy large hand of helping power, to afsift with wonder our iuft caufe, not founded on Prides-motion, nor begun on Malice-ftock; Butasthou beft knoweft,to whom nought is hid, grounded on iuft defence from wrongs, hate, and bloody defire of conqueft. For fince, meanes thou haft imparted to faue that thou haft giuen, by enioying A.iii. fuch

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fuch a people, as fcornes their bloodfhed, where furetie ours is one: Fortifie (deare God) fuch hearts in fuch fort, as their beft part may be worft, that to the trueft part meant worlt, with leait loffe to fuch a Nation, as defpife their liues for their Countreys good. That all Forreine lands may laud \& admire the Omnipotencie of thy worke : a fact alone for thee only to performe. So fhall thy Name be fpread forwonders wrought, and the faithfullencouraged, to repofe in thy vnfellowed Grace: And we that minded nought but right, inchained in thy bonds for perpetuall flauerie, and liue \& die the facrificers of our foules for fuch obteined fauour. Warrant, deare Lord, all this with thy command. AMEN.

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$\mathbb{D}$ aniglty 000 ano mercifull jo: ther, as bitberto of thene infimite goodues thoubaft bery mitaculout I2 pzotected the bumble seruant out ©nueraigne思adye mueene, anoall os bee fubiectstlue people of yer ¥ominions, frō many Dangerous cons fpiractes, maticious attempts, and bic= hed defigmements of ber and our bery obftinate e imnlacable entmies : forad: mutb as tbey the comeneloing theic mat lice, (epepacing titeit jozes to affaile
 to withoftand their fucie, laft ftired op the beatt ofthme atnopnted our Soue= caigne, to fendout fome of ber fores foz our oefence: we thine (omwozthy fer= nants doe moft bumbly bereech thee, thzough the neetites of our sautour chait, to to combuct them, encourage 23

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them，andocenothem with thy ftrong and miglte arme，as that whatfocuer they thall attemptand take inhano foz Defence of this Realme againt ter ene＝ mies，may pzofper ano batue mott happe fucteffe．Direct eleade them（ $\mathbb{D}$ 进D2D） infafetie，ifengthen tbeir ©ouernours and zetabets toitl）found counfell and batiantrefolution，2bleffe their conflicts with notable bittozes both by seaano进的D：pzeferue themfromaill contagis on and moztalitic either bo nooze D2 fickneff，and giue onto them（ $(\mathbb{D}$ 㢈020） if it be thy blefled will，futl）anyonouras ble ano bappe returne，asmay teno to our defence by côfufion of our enemies， to the renollome ex comfore of out $\mathfrak{S o s}$ uetaigne，to the benefite of thy（hurch， to the good of this zaingoome，antio to the papefe and glozpof the moft mighty §ame，thzough 3］fucbzit out 3L02D： Io lobom with thee ano tye bole Gyoft be afctibedall bonout， pober，and dominion， both nowe and foz cuec．afmen．

## fet forth by authoritie.



Moftuightic $\mathscr{G} \subseteq \subseteq D$, and zozoe of yottes, whild reignett ouer ail the zaingoomes of the wozlo, wlyo baftpolle erinthine band to faue the choorn, $\mathfrak{x}$ to tuoge thime enemies, and inallages batt gi= nengreat and glozious dictozics buto tyy (Cburch, with fall handfuls oues: tbenoing great multitudes and teret= ble Armies: 苼et thine earesbe nolvat= tent buto our paapers, and thy meett full eye bponthis arealme ethingoome. Zno as of thine bufpealieable gooones thou baft bleffed bs with infinite and extraozdinaty bleflings, allthe peres of bee Doateftes moft bappe reigne ouee bs, ano of late yaft allo myzatuloufy Deluered bs from funozy the bloody pactifes of out bexy implacable enes mies: So nabo, we fumbly bereech tye ( $\mathbb{D}$ mercifull jfatber) to ayoe bs with typ mighty airme inthisoux prefent tuft caufe, waging watre not in pzioe diam= bition of mind, 02 any otber wozloly $e=$ fpett, but onely foz the neceffacy defence

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of 1Religion, out lues, and Countrev. 2 Be mertifulltherefose, $\mathbb{A D} 302 \mathrm{D}$, to out pecent jozes, ano paffing ouet both theertranfgrefitons ano outs, pzofper tijemboth by seadnoland. Giue out昰ceders e companies, the ftrength of alnicoanes, the bearts of 3 pons, armes of feele, 1 anos of icon, and feete of flint, to beate ano tread oonone all thine ente mies ano outs. 这et thine loelpe froma boue at this thine ftengtle out s:zauy ano zumie, thy inercie outrflatoolve thent,tiv powee as a wall of fire enuy: rontient, the wifedome Direct them; the proutoence fecure them, thine bole zingels gatoe them, the sonne our 3Lozoe 3 efus Chaft fanto bp forthem, ano the Iuftice confouno, ano ghaieftie ouerwhelmeallaouecfatie polver exal= ting it felfe againft this land and the ©ofpet. That all tle woto may fnomo, that it is thy fauour that pzofpereth, the bleffing that peeferueth, and thine arme that oueccomineth inthe any of battell. So be that be the people ano theepe of they folve, thall fing buto the glozie the fongs of praple amo thankefotuing, ano magnifie

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magnifie the goopneffe in tle miofe of thine boly $\mathbb{T E m p l e}$ foz cuct, thzough
 uiour and $囚$ ediatour. Amen.
 aimigbtie 30200
000 of
$3015 e 5$, it tstbine onne gras. ciouspzomite, that wiyen tove people fiall go out to bats tell againft thett enenies, by the way y thou thalt fenothem, (b)all callopon thee foz the hole belpe, that
 ersmbeaten, and inoge their caufe: 7n affured truft of this tye good pzomife, weepefent this out fupplitation befoze thee. $\mathbb{D}$ 腯ozo indge thou out caufe, thoge tboubetherene bs and our cruell enentes. Thoufeeft jozde, that they firf inuaded bs , amo fo doe ftill continue ano not wee them: that they firft confpied to root bs out, that we might be nomoze a people of Englifh birth, ano 25.iili.
that

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that then though thou from beaten Diodeft flew tly felfe, in fattering theix pzoud fozces, to be difpleafeo with theic attempt, yet notbithtanding by migl): tie preparations at this peefent they feette our ruine fall. ILhat which at: meth bs, is netther Defire of entarging out olbne bozbets, noztifeft of blood, no 2 rautine of fpople, but onely our ollone inft Defence, onely to beatie the polwer ofour entemies, ano to turne aboay the battell fom our olbne gates: Fos that if Me [it ftitl, and fuffer then to gather ffrength, they will fuodenty matae a beach bpon bs, and deftroy the mother luith the chitozen. This they feeke, $A^{D}$

 thite anointeo inallber attions is op: rigbt befoze thee, fo mainteine thou out right, | be enemie to ourenemies. 6 reat |
| :---: | tstheir malice (asthou 3020 feeft) and great is ex mifhiefe they intent againft bs. 前et not the witaed baue their de: fire: $\mathbb{D}$ 堒 020 , let not tbeit mifbleuous imaginations peofper, leaft they be too poube. And aibett our manty and gete= Mous iniguitics may teftific againfl DS,

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 anotutly deferue that thou thouldeft make the enemies foozo the auenger of the couenant whith wee baue bzoten; Eet Deale thou with Dsaccozding to the Doe thou unto Ds what feenteth good in thine eves: onely at this time boee paay thee to fuccour ds, and not make bs a foome ano derifion to but oppreflers. She rather $\$ 1$ 逆020, foz that beeput not out trult in any frength of our olune, but out eyes looke onely to thee. gene tnow, 20020 , the battellis thine, ano that with thee it is nothing to faue witl) mane, o2 with few: Foz thatexcept thou command the winds, we can not ftiere, anoexcept thoubleffe bith counfell ano toutage, wee fhallnot peeuatte, and all tbere are in thine batoes to gine 02 to
 we rett onthee, and inthy 』amegolve foozthagainft thele mightie preparati= ons. ©D 3 O2De thou att out $\mathbb{C 0 0}$, let not man pzenatle againfthee: let thine arme cifobp, amoput on ftength topze= fetue bshomeas ofolde, cuen the fame armie that lass mightie foz vo ano as $28 . \mathfrak{i l i i}$.

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gainit tyem th theit fozmer potoe amb futie．
wioberefoze from thy boly Santtuk rie， 91 〕opioe，open thine cyes anto bes bold，intline tidue care and beare the paver of tiye fecuants．GDe fooztl）， $\mathbb{D}$
 lano． 5 eno forth the winoes out of the treafucesto bang them to the place ap： pointed．Zake all contagrousfickneffe from the niodeft of tlem， $\mathbb{D}$ 居020 the frength of out fatuation．Couer theic beads in the Dav of battell．Seno the feare befoze tye fertuants，$e$ nadathet enemies to flee and fal before them．度et thy faith（ 3 0020）mathe them baliant it battelt，and put to fliglt the Zatmies of aliens．zuo bethis thallue tholw， 9 D
 our enemie ooeti）not triumphouer bs， and didl albayes confeffe to the payie oftyy Rame，tiat it bas tyv bano，ano that it mas thou，j2020，the thiclo of our belpe，and foozi of our glote，that yaft one thele great things foz bs，and euet＝ more fay，foravied be the jabode，that baty pleafure in the papperitie of bis

## fet forth by Authoritie

 ric of the §anie, foztbplouing 9 Bercie, and for the teueth fake, enenfor theme:




Eternall God in polvermiots mighty, inftength moft glo $=$ rious, without byom the moze $\mathfrak{E C b}$ Chatiot is in baine peeparedagaintt po day of battellt bouth)= fafe ( woe befeeche thee) from the bigh thzone of 9 atiefte, tobeare ano rective tbe beartie (bumble paters, whith on bended antes, loe p people of the pafture ano fheepe of tye hands, doe man ba= favued athnolbledgement of the might and out obut weakeneffe, powze out before thee on the bethaffe of out gratis ous soutetaigne, andonthe beljalfe of yer armies, ber §obles, yer Ulatiants, andmen of watre: Who by thee infited baue put theit luts in theirbands, and at this time Doe oppofe themelues, as gaint the natice and biotence of fuct), as beare a mozall bate at thy sion, and Doc Daple compite and rife bpagamit to

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cuenagainf the Church, thine annoins ted, ano tlje people of this her SLand.2:
 thee, tolelpe ano defeno thenl: be thou their Captaine to goe in and out before them, and toleadetheminthis iourney: teathe their fingers to fight, ano theic Danos to make battafle. JLhe Generall and ehieftaines blefle with the fpirite of wifedome, councell, and ditection:tbe Soulbiers with minoes reade to pets fornteano execute. ©ito thematt woth frength, and powze out oponthen the fpitite of courage : giue tbem inthe day of battell, heattestilie the bearts of LE ons, muntible and feateleffe againft cuilt, but tertble tofuch as tome outa $=$ gant them, patere the enemie Doeth rage, ano Danger appzoche, be thou( $(\mathbb{D}$ 3LD020) a rocke of fatuation, anda tolber of Defente buto them. 2bzealie the ent= mies beapons: As fmoke bamif)eth, fo let their enemies be frattered, and fuch as bate them, flie befoze them. SLbou
 faties, yolue fot thy (2ame whichiscals lco on outer bs, ano for the truethofthe

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Gofpell mbercin we reioper; tyeyberte a tpzamous bate againa bs, continu= alle bexing ano troubling bs, that faine would live in peace. Sipace up stuere=
 our iuft quarecli: turne the fbodo ofome enemic bponhis olbne bead, ant cimfe bis delight in warce to become His Dlune deftruction : 2ts thou hat Dealt with himberetofoze, fo mowicatee his Jozes, and fpoile bis mighte Ships, in whith be trufteth. So flall we the peo: ple of thime inberitance, gine paife bito the samie, ano foztloy greatmercy gitue thankesbnto thee inthe great Congre= gation: yea, the daoze thall hollo, ano the תations hall bubertand to the patile of thegloze, that thou alone De= fendef them that truft intbee, and gi= ueft bittoze butopanimes. Wearebs (D) Z 020 our frength) in the fe ourpzaper: foz 3 ]efus Cbuit bis fake, zmen.


Almighty ©OD, which onely doeit great monisers, abedoe foozth (Doe paythee) at this time the powersfiby might,

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and the glozit of tity frength, bp pies ferunty out armits at sea esano, foomocath ano ficknefle, andallperils outhe sea, and be belpingthenintje Day of battell, againft the rage ano bios lence ofthe Rouerfarie. DDou feeft ( $\mathbb{D}$
 but foz the Defence of this Bealme, ano tilepeace oftbyeflutel in it, this tour= ney is bnoettaten, to abate elbithftand the pitoe, ano to daunt the infolencies of out enemies, who confpite ano bandie tilenfelues againf bs, beeating out sosath and btterfubuerfion. 2irife there= foze bee paty thee ( $\$ 1030$ of onto ourbelpe, e let our enemies feele that thou ftil oefenoeft out tuft canfe, ano in y y ay of batfell Doeft fight foz bs. 3ot in out olvne 10020, noz ththeatme of out ollone feft, ooc we put out truft, but our truft is in the mititetuoe of the mercies, eintbe trength of ti) m mightic
 foze tye $\mathfrak{C l}$ icftaines eze eaders of out bamos, with $\dot{y}$ fpititofwifooome, couns fell, and 1 aguanimitie, ant the souldis evs with tourage ano fortitnoe, to frano

## fet forth by Authoritie.

bnoanted, e wothoutfeate inthe Dad of battell, zButas foz theic enemies, ano fucly as come out againft tbem, raft a feare aftomifymeex bpon them, that they may fal, and couer tiecer faces with flame e confufion. Ithat allthe hozide may know, that thou ( $\mathbb{D} \subseteq 00$ ) refiftef thepsoude and wicked men, ano that thou anengeft the caufe of fuct), as put theit trult inthee. Wheare $05, \mathscr{D} \mathbb{C G O D}$ of foftes, euen foredzif his fabe out only satuour ano zedcemer. 2men.


Coomoft glozious, $\mathfrak{y}$ fbicto of al that truft in thee, who alone doeft fende potace to thy people, and caureft natre to ceale it all the world, Confioer the Daply troubles of thy feruants, ebebold tbe malite of out zoutcractes, who for the Rames fake, which is callea onoueros, amo foz the ftueth ofthy ©゙ofpelbberin bercioyse, Doe confire ebano themfelues againt Dg, beathing out wath ano btter fubs uerfon. ©pany a time bath theic waatly bene tended, fo that they boulo bate eit. [mailowe

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fualloneo do up quicke: but bptye polwer theit putpofe $b a t y$ bene fruftea ted, theic tounfels peenented, their pres= patations ouertbereden, ano we deliue
 gainit DS, ftill to bexe e trouble bs that faine woulo liue in peace. 2But foz the quiet of the elyurth, and that thime ene mies may knowe thee to be a 600 of mercy, exule them to returne at laft, ano not any longer to bate tyofe whome thoubaft loued: Make them tofee that theit plotts a defignementsare againt thee, who foz bs fighteft againft them, Dzoloning theit flips, efafting Downe theit frong boloes in whith they doe tivit: that they famie may be glozifico in the day of their conucrion. 2 but if they thatletll barden tbeitbeats, and will not bnderftandeether our defence, Ditheic onowe calamitie to come of thee: DGake voyot thet deutes, Diflofe theit tounfels, diftouer their feceet complots, that in the fate which they haue lavo forvs, theit onve feete may be talten. Finally, © 3020 , mhenfoener they pze pare tyem lelues to battalle, take the

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Defence ofour inftaufe into thine bano: 26zeake theit gauits, Difperfe theit armies, ano cat opontbemafeate ano aftonithment, that they mav tremble at the prefence, and fipe before they be put= fued:Graunt tbis $\mathbb{D}$ Y 1020 our frength cuentozelyitl is fate. Amen.

©ternail God, 3020 of the Hohole noozide, and guide of seand yand, who by the nuightie power foateft to what eftect thousolt, the councelsand actions of all men : gratioully bouch $=$ fafe to bleffe \& ozoer buto lyappy iffue, the late begume wodise of out grattious Sonetaigne, in the bano ofleer Robles and men of wate, nolve fent out by Seas, to bithftande the enemies of ber life, ber people, and the Cburch. 215 Gube amo Generall of the iourney, let it pleafe thee (mightie 3L ozde of 3oftes) to goe in and out before them, soith beft fose-windes ano ftreighteft courfe to fpeede anopzofper theminthe way. And mbê thoubatt bought them to tbe appotiteoplate, ina pillar of fire 0 , iitíl. millo

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qiut light to dirett theit fteps, andina pillar of a Cloudedefeno then, put bps ontbem thy fpitit of Counfell amo forti: tude, andaer che banner of the polver ano pzotection, let the nozlie be effected. Courage ano imboldentljeminthe day of conflict, to ftand bidaunted at bitif): out feate. spake way and oppoztunitie for them to attempt bith adoantage; andfoz th) 3 Rantes falte graunt( $\$$ glo rious ©00) to their puiflant attempts bappy fucceffe thbattell, to their battell atopfulbittoxie, and to theit bictorie a Fafeamo triumplant teturne. So will we pe people of thine inlieritance, woith nowe paty foz the bleffing of the grace oponthem, paife the 3 Rame fozcuer, efogetber with themaftribebotb caufe and gloze of the wozke, not to our olve fleĉgth, but ontotly power, whoalone gineft bittoze in the day of battell: ans foz the great mercies will gite thantes Dito thee in the mioft of the Congrega: tion. $\mathfrak{F c a t e} \mathfrak{b}, ~ \mathbb{D}$ father, cuẽ foz Cbaif bis falte. Amen.
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